

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|            |   |  |
|------------|---|--|
| Applicant  | : | James D. Yurko                                       |
| Serial     | : | 10/729,649   |
| Filed      | : | December 5, 2003                                     |
| For        | : | GATE ASSEMBLY FOR DIVERTING<br>ARTICLES AND THE LIKE |
| Docket No. | : | Y001.PAT-2   |

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

I HEREBY CERTIFY THAT THIS PAPER  
IS BEING SENT BY U.S. MAIL, FIRST  
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PATENTS, P.O. BOX 1450,  
ALEXANDRIA, VIRGINIA 22313-1450,  
THIS  
3d DAY OF March, 2004.  
PATENT ATTORNEY

Sir:

The reference listed on the enclosed PTO Form-1449 are submitted pursuant to 37 C.F.R. § 1.97. A copy of the reference is enclosed.

This information disclosure statement is being filed with the application or within three months of the filing date of the application or date of entry into the national stage of an international application or, to the best of the undersigned's knowledge, before the mailing date of a first Office Action on the merits, whichever event occurs last. In accordance with 37 C.F.R. § 1.97(b), no certification or fee is required.

Respectfully submitted,

JAMES D. YURKO


By:

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|---|--|--|----------------------------------|
| <b>FORM PTO-1449</b>  |  | Atty. Docket No.:<br><b>Y001.PAT-2</b> | Serial No.:<br><b>10/729,649</b> |
|  DEPT. OF PATENTS AND PUBLICATIONS FOR<br>APPLICANT'S INFORMATION<br>DISCLOSURE STATEMENT |  | Applicant:                             |                                  |
|   |  | <b>James D. Yurko</b>                  |                                  |
|   |  | Filing Date                            | Group Art:                       |
|   |  | <b>December 5, 2003</b>                |                                  |

## U.S. PATENT DOCUMENTS

| Examiner Initial | Document No. | Date | Name | Class | Sub Class | Filing Date If Appropriate |
|------------------|--------------|------|------|-------|-----------|----------------------------|
| AA               |              |      |      |       |           |                            |
| AB               |              |      |      |       |           |                            |
| AC               |              |      |      |       |           |                            |
| AD               |              |      |      |       |           |                            |
| AE               |              |      |      |       |           |                            |
| AF               |              |      |      |       |           |                            |
| AG               |              |      |      |       |           |                            |
| AH               |              |      |      |       |           |                            |
| AI               |              |      |      |       |           |                            |
| AJ               |              |      |      |       |           |                            |
| AK               |              |      |      |       |           |                            |
| AL               |              |      |      |       |           |                            |

## FOREIGN PATENT DOCUMENTS

|    | Document No. | Date | Country | Class | Sub Class | Translation Yes No |
|----|--------------|------|---------|-------|-----------|--------------------|
| AM |              |      |         |       |           |                    |
| AN |              |      |         |       |           |                    |
| AO |              |      |         |       |           |                    |

## OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)

|    |  |
|----|--|
| AP | Siemens <i>Dematic</i> After Market Sales, 3 pages |
| AQ |  |
| AR |  |

EXAMINER:

DATE CONSIDERED:

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.